

Sanitarium, Napa Co., Cal,

July 3, 1902.

Elder A.G.Daniells,

451, Holloway Road,

London, N., England.

Dear Brother:---

I desire to write something more about the Berrien Springs School, and the proposal that Elder Waggoner shall connect with it as a Bible teacher.

You know from my former letter how I felt toward the proposition of encouraging Elder Waggoner to come to Berrien Springs and assist as a teacher in that School. You know also how Mother felt regarding it. But this was upon the supposition that he would come as any other Bible teacher,---to work with His brethren as an equal, sharing their burdens and listening to their counsels.

Just before Elder Jones went South, he showed me a copy of Dr. Waggoner's letter to Elder Prescott, stating his convictions regarding the work that ought to be done by a Bible teacher at the Emmanuel Missionary College; also his feelings regarding the work in England, and the conditions upon which he would consent to come to Berrien Springs and teach for a while. I was much surprised at this letter, but said nothing to any one as to what I thought. I gave it back to Elder Jones, and asked him what he thought of it; and when I saw that he favored accepting the proposition, I thought that perhaps my fears regarding it might be groundless. I suggested, however, that

40

he let Mother read the letter. This he did, and a day or two afterward she called my attention to it, and expressed her views with reference to the character of the propositions made. Her mind was led out to speak to me at some length regarding the principles underlying such propositions, and the evils which will come into our work, if men having strong and clear convictions regarding reforms that should be made, shall ask all their brethren to sit down as pupils, while they show them how the work ought to be done. Mother expressed the conviction that if Dr. Waggoner comes to take a leading part in the Bible instruction at Berrien Springs, that he ought to come for steady, earnest work for a couple of years.

Mother pointed out to me the evils which have come to our work from removing men from responsibility, whose work has been supposed to be faulty, and placing other men in charge who would for a limited period make a great showing as to how things ought to be done, and then go away, leaving everybody in discouragement. She says our work is not most benefited by ~~this~~ this meteoric display of light.

During the last two or three days Mother has written something regarding these principles, and also a letter to Dr. Waggoner and one to Professor Prescott regarding this matter and also our duty to sustain and strengthen the hands of Brethren Sutherland and Magan in the work which they have been struggling so nobly to carry forward. To-day Mother said she would not send forward the letters until she had completed what she was writing regarding the principles. Very soon we shall hope to send you copies of all.

A.G.D.-3-

In the correspondence regarding the Southern work, you will see that the same principle is working out there as relates to the treasurership of the Nashville Publishing House. While it is plainly pointed out that Brother W.O. Palmer and Edson have made mistakes, and that they should unite with their brethren in seeking to secure competent financiers to be their helpers, it is also pointed out that to make sudden and noticeable changes would hurt the work at this time, and that to put any man in position who would feel that he is a Joshua to lead the people out of bondage into freedom, would be both to hurt the man and the work. I hope we shall study this matter so thoroughly that it will save us from making so many sudden changes in our Conference work.

With kindest regards, I am,

Yours very truly,

*W. C. White*

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